

John 4:14 "but the water that
I shall give him . . ."

SUBJECT: "Spiritual
Mathematics"

D 10/70

D 6/8/52

(GF)

John 4:14

Spiritual Mathematics

πηγὴ 'fountain' of Rev. 7:17

ἀλλοθα 'springing up' of Act 3:8; 14:10

This principle of flowing life, the giving, out-pouring of
of Matt. 19:29
of Lk. 6:38
The more given, the more remaining, greater supply

to be illustrated

- (1) Write a book, draw, sermon. Next month, year, later
- (2) Paint a picture. Pour something into it. Next year...
- (3) Architect, a plan. Next year...
- (4) Loving give yourself. 10 years labor, deeper than ever.
- (5) Children: one. Two. Three. Ten.
(6) Mrs. Hoffman - reached 40 still miss her father

2. Breadth, height, illustration in the spiritual world.
to saturate the pool of spiritual life, let it flow
out for naming
to possess an abundance of spiritual blessing, riches,
let the fountain flow
the stream ever fresh, ever abundant

Spiritual force follows a mathematics of its own
ordinary mathematics in validity
addition by subtraction
multiplication by division
of I K. 12:14 the barrel, used, the used, and

II The word of The Spiritual is flowing, never ceasing fountain

1. Jesus
Phil. 2:7 literally poured himself out
The exp. fountain, from which all men can drink
draw strength, help. never ceasing supply

2. The word
The more we study, proceed. the more to know, proceed
(a) Hudson Taylor, reader from Tibet,
(b) Toly, mas-ta-tory

3. True gifts
(a) missing Jim Weston's father. His story, ^{falls} never done Paul. Uganda.
MASINOI

4. Our lives, the love, devotion of our heart
Keep it all to yourself: ceaseless sound, being entertained.
youth, dance, peddle sense, smiling. finally, satiated, no
sense, meaning no life. Break down, fall apart.

Bring it to God, and to God's work in the earth.
a fountain of blessing.

D 10/70

John 4:10... he would have given this living
"water"

SPIRITUAL MATHEMATICS

This principle of a fountain is our hearts.

The more given, the more remaining
" " " " " we have, the greater the supply.

Illustrated

- (1) Writes a book, thesis, sermon. Put everything into it. Not now.
- (2) Architects, into drawings, all skill, cunning, invention. Live to draw on their's as good.
- (3) Give yourself, heart, soul before marriage, 20-30 yrs. later have infinitely more. 1-2-3-4-10, 12 children besides.
- (4) Paint a picture, carve a statue, run a race, give your all in days ahead, better still.

The principle finds its greatest, truest ill. in realm of the ^{spiritual} ~~body~~.

- To stagnate the good of spiritual life, ^{plug up the fountain} ~~refuse out let~~ block the free running
- To have an abundance of your spiritual life, let the fountain run, open the outlet, give, give - and shall a supply become more free, more abundant.

- In realm of the spiritual, ordinary mathematics has no validity. Sharing without loss

Spiritual forces follow a mathematics of their own.
Addition by subtraction.
multiplication by division.
Substitution does not diminish the barrel of round shot. The cross of oil. JH. 17:24

1. Jesus Himself is like that.
Literally poured himself out, emptied (Phil. 2:7) for men
The cup, fountain of life which all men may drink...
never-reasing supply.

2. His Word - the Holy Scriptures - are like that.
The fountain - the sea - the never-failing waters...
The more we drink, the more we want, the more we are filled.
(a) Louis in the Unitarian Church - why Shalazar? "Last year
completed the Bible - this year, Shalazar."

(b) Howard Taylor. Interior, Tibet. Rules, Temple, his
commander, officer, soldier's standing, read, instructed us. To
Taylor - this Book, now, now, know by heart, dry as dust,
empty. But his Book - giving always - what is your
Book?

(c) of water, giving & receiving

3. The gifts are like that.
The substance for both giving and is like that.

(1) Time.
Kiss Charles...
drinking being unimpaired... finally, whole thing breaks down.
(a) Dr. DeMott...
But time for God... so much else that is good
no time for sleep, no time for...
But for you, understand. Then you see... with a sign!

(2) Money.
"To give is more blessed than to receive" not a financial
catchword. A law of life.
Give - discover additional resources
"But - shall be given with you pressed down, running over"
"Seed fruit & that... all seeds added..."
A go-giver, instead of a go-getter.
"Not so heavy that he last..."
"Brents love both... than give..."

(3) Love
a child - two - legs. Love for all.

4. The life of both given us is like that.

Medley - Dead Sea.

(4) A humble layman. No position, opportunity. Spans.
But of his time, life, soul, love, heart, with many.
Church. children. Y. P. Pastor. Boy's work.
Died. preserved. was. far, beyond.
"Rich toward God"

an ~~efficiency~~

John 4: 14

3

SUBJECT: Spiritual
mathematics

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4/27
GP

John 4:14

SPIRITUAL MATHEMATICS

2nd of

John text: ΠΝΥ is a fountain, a spring John 3:11; Rev. 7:17
"ὁ ἄκρον & ἄσπυ 6 to 3:3, so 2 bottles of"
This, the lesson of that in us. An old group. man. new

the principle:

Orthodox math.: subtract, then divide

spiritual math.: multiply in reality
: spiritual force follows a math. of that one
- the more you, the more have; increasing supply
- addition by subtraction
multiplication by division

I. The principle of the Out-Flowing
Out. pouring

- mt. 19:29 we have, full
- th. 6:38 How is it that you
- could such a thing be true? Illustrated:
- (1) water & bread, wine. Next year, a better
- (2) faith picture, lower status
- (3) architect
- (4) artist
- (5) children
- (6) Mrs. Hopson. Little Robert? Then other...

But greater illustration in spiritual world.
 1. adequate pool, spiritual life. How it is
 to grow abundant of blessing, let God's flow
 in. Dream was fresh
 (6) Ith. 12:14 bread, need
 women, oil
 new-blessing

II The Spiritual Out-flowing, Never-ending Fountains

1. Jesus
John 2:7

1880's - early
KENNEDY - 2nd half of 19th c. He found himself out
life (q. mat. 18: 36) (q. Mt. 8: 46)
death - found out the meaning of life
never ending supply? blessing
(of living "There is a fountain")
Spurgeon - "The water of life"

2. Scripture

more fully written. endless supply
the more we study, grow in, know...
(a) Howard Taylor, one of the best, the reader...
Christ's eternal presence

3. Gifts

own differing gifts - the body blessed
blessed for excellence - "renewed". We should
q. 2nd of 1st letter, Paul's

Some are all possessors:
- time
- possessions

4. Life

Keep ourselves for self
6. endless source of power, being unobtainable,
finally satisfied, no further meaning. Break down
But give to us - a fountain of blessing

(a) 1944 MS. Wesley Hospital, Dept. of Social Services
"What will it bring? perhaps, Amen"
(b) "What can it? O yes, the way"

John 4-11

Spiritual Mathematics

Outflow math: subtract, down less.

no more give, because have
on success supply

But in the reader the spiritual, naturally math. no validity
spiritual process follows & material, this one.
addition & subtraction: the more you say, the more you
multiply by division, & "divide" & form
they matter too

The text: ΠΡΩΤΗ ΑΓΩΓΗ, opening 3:11, 7:19; (ch. 5:29)
ΣΧΟΛΙΑ & ΛΟΓΟΙ, to bubble up, ch 3: 8; 14:10

I. The principle of the blowing up, the giving out - from the
out 14:29 & we give up down, better, reduce. no more
the 6: 28 the giving up - proceed down
No more give, as more remains, rather supply
could not a day be taken?

Illustrated:

- (1) Write a book, series, memo. next year, another better
- (2) Part career, status, power, enjoy the it " " " " " "
- (3) Accident, a plan. " " " " " "
- (4) Article, a game, memo, see " " " " " "
- (5) Children - Mr. T, Mrs. T, Mrs. Robert. If so, the box -
(a) Mrs. Hopkins, Mrs. Robert

But greater, that illustrated in spiritual world
to separate the food of spiritual life, dog it of
to power abandon of spiritual being, at that place
the other each part, with the
of I.H. 17:14 board of panel
used part

TEXT: John 5¹¹ "16 that made me whole, the
same said unto me, Take up thy bed and
walk."

SUBJECT: Who is Worthy of Obedience?
16, Who Can Make Us Whole.

John 5:11 "He that made me whole, the same said unto me, Take up thy bed and walk."

1. Conflict with law.

This man greater than law.
(a) Women, no adultery

2. Conflict with authority. None

This man greater than authority
(a) Scribes, "Judge ye whether..."

3. Conflict with custom.

This man greater than custom.
"Every body's doing it."

Blind allegiances of this straitened man, to the ruler whose ^{he did} _{not} know.
(a) Syrian in New Negro town.

Jesus, pre-empt, without it us: some thing to me.

I. My way of life.

Mat. 5, 6, 7.

(a) H. L. Brown and the gentle

II. My way of death.

"Be thou faithful unto death..." My commission.

(a) Santogya. Selys - Suite - Merga. Arnold Arnold.

(b) Urban Church man.

307 Working left

363 Is no point to trust in forest

171 dit the same left

Edith Long, Bay

265 Trust & Obey

1881 2nd
8/33

John 5: 11 "He that made me whole, the same said unto me, Take up thy bed, and walk."

To the Deep Respect This Man Had for the Commanda
of Christ,

Thought: The words, wishes of God not to be lightly
pushed aside.

(One of the ways Adam was made - in his soul and in his heart, the
consciousness of allegiance to God, his Creator.)

To the Felt That the Man Who Healed him, gave
him Life, Had the Right to Command him,

- 1) His life there beside the pool - a mere miserable
sordid existence. Christ giving him, all nevertheless,
- 2) Stepping over the laws, wishes of his people - obeying the
commandments of Christ.

The blind obedience of this strikers man to the healer
whom he did not know. But this healer was worthy of obeying -
as he had done.

Thought here: Respect, love we owe our parents - though they
be the most sordid wretches in all the world.

: The Syrians we talked to in the store over at
negro town. The people in the store that conspired
on the German side by the Turks. He for the
German. He not even a citizen of the
country. But he volunteered, registered for
America. (Here imitate the gentlemanly
expressive, oppressed manner of speaking.)

"I am no citizen, but I would fight for
this country. I would give the last drop of
blood I have for the United States. I
have of children here, going to the schools;
I make my bread here. All I have I have
against here. All I have, I would give to
my countrying.!"

He that made me whole, the same said
write me:

- 1) "Go into all the world, and make disciples
of all nations,
- 2) "Love one another, as I have loved you."
- 3) "Be thou faithful unto death, and I will
give thee a crown of life."

I Love One Another, as I have loved you.

- The persecution
 - Praying for them - touching 17th chapter
 - Forgive thy brother & sister? May 70 X 70.
 - Love you even in them that curse you,
do good to them that hate you, and pray for them which
despitefully use you, and persecute you.
- 1) The story of Dr. Downer - the gambler and the
castle of the bank.

II. Go ye out ye disciples of all nations, baptize, ... Teaching.
of love me, keep my commandments. 2) The introduction will
lead you to us.

1. No escape from this great commission.

- The lost transient people in our community - that command.
- = the friend of sin, Indian of Ohio, the Mexican of Texas - 3
- = the lost of Africa, A.S., China, India - 4

2. Through fire & sword, through wind & water, through pain & sorrow go.

III Be thou faithful unto death, and I will give thee
the crown of life.

- 1) Of the blood of all those who have died for the same sin they
could break running blood for yours.
- 2) All my life - the years ahead - a soldier of the cross,
I would love to pass away, preaching in the great pit.

Pearl
2/21/80
M. Brown
4/31